



BOSTON PRESS PHOTOGRAPHERS ASSOCIATION

ANNUAL STUDENT PHOTO CONTEST

Eligibility

All entries must have been taken by a college student currently enrolled in a college or university, or currently enrolled in a college level photography program located in New England or must reside in New England. Photographs must have been taken between 1/1/10 thru 3/25/11, and have not been entered in this contest before.

PRIZES

A First, Second and Third place will be chosen for each category. First place winners will receive a ticket to the BPPA Awards Dinner. First place photographs in each category will be displayed along with the winning photographs from the BPPA members contest at the BPPA Awards Dinner in June. First, second and third place winner will be awarded a certificate. Winners will be announced on bppa.net on Friday, April 8, 2011

DEADLINE

Saturday, March 26, 2010 at 6:00 PM. Entries must be delivered or shipped to:

BPPA STUDENT PHOTO CONTEST

138 West Canton St. Suite 1

Boston, MA. 02118

Please direct any questions to: Rick Friedman rick@rickfriedman.com 617.437.8886

Entry Fees

There will be a fee of \$ 20.00 per entrant. The fee must be made payable by check to BPPA at the time entries are delivered.

Categories

1. News - Picture of an unscheduled or scheduled event.
2. Feature – A situation with strong human interest.
3. Sports Picture - showing participation in a game or athletic event.
4. Portrait – A strong photograph of a person, famous or not.
5. Picture Story - a series of connected photographs that tell a story.

Photographs deemed excessively manipulated beyond professional photojournalism parameters will be disqualified.

A photograph may be entered as a single image and as part of a picture story. Otherwise, do not enter a single image in more than one singles category (categories 1–4)

Photographer Code

Create your unique photographers code, which will be used to identify your images. Every photographer must have a unique individual code made up of five letters, all lower case. Do not spell words or use initials.

Preparing Entries

- Entries must be 250 dpi with the longest dimension 10 inches.
- Save and compress each file as an RGB JPEG at level 10, baseline standard.
- Image orientation must read in normal viewing position, as images will not be rotated or flipped.
- An entry form must be sent in with your entry.

File names should be as follows:

Category number, photographer's code, number of photos in that category (two digits please).

Example: 2xxxxx07.jpg

“2” is the feature category, “xxxxx” is the photographer code, and “07” makes this the seventh image entered in features by this photographer.

All entries must end in .jpg, and must begin with the category number, the final number is the number of entries in each category.

Captions/IPTC information

Captions must be completed in file info on each entry, and must follow this form exactly:

Caption – Please be concise and limit yourself to 35 words or less. Your name or organization should not be included as this info will be displayed on screen during the judging.

Headline – Title of the photo

Author/Photographer – Photographer Code, not your name

All other fields should be blank

Judging

All entries will be judged by three working photojournalists. Judging is not open.

Judges will place 1, 2, 3. The contest committee reserves the right to re-categorize any entry; images are flagrantly entered in the wrong category may be disqualified.

www.bppa.net Please visit our site and come to a meeting!

**BOSTON PRESS PHOTOGRAPHERS ASSOCIATION
COLLEGE PHOTO CONTEST ENTRY FORM**

Pictures of the Year College Contest

Name: _____

College: _____

Address: _____

City: _____ Zip: _____

Telephone: _____ email: _____

Photographers Code: _____

Photographers code is a 5 letter code to identify your work in place of your name under photographer in the IPTC info.

Categories: _____ number of entries: _____

1. News _____

2. Feature _____

3. Sports _____

4. Portrait _____

5. Picture story: up to 10 images per story, _____
(Each picture story counts as one entry)

TOTAL ENTRIES: _____

Maximum 15 entries per person

\$20.00 entry fee must be sent with CD. Checks made out to BPPA.

DEADLINE: Saturday , March 26, 2011 at 6pm